

Sankisa Basantapura

Sankassa

1.1. MATRIX OF TRIADS

*Homage to the Blessed One, the Perfected One, the Fully Awakened
Buddha.*

1.1.1. The “skilful” triad

Phenomena that are skilful.

Phenomena that are unskilful.

Phenomena that are undesignated.

1.1.2. The “feelings” triad

Phenomena associated with pleasant feelings.

Phenomena associated with painful feelings.

Phenomena associated with neutral feelings.

1.1.3. The “result” triad

Phenomena that are results.

Phenomena that are liable to be affected by results.

Phenomena that are neither results nor liable to be affected by results.

1.1.4. The “what has been grasped” triad

Phenomena that have been grasped and are liable to be affected by grasping.

Phenomena that have not been grasped but are liable to be affected by grasping.

DHAMMASAṄGAṆĪ
TIKAMĀTIKĀ

Namo tassa Bhagavato Arahato Sammāsambuddhassa.

1. Kusalattika

Kusalā dhammā.
Akusalā dhammā.
Abyākatā dhammā.

2. Vedanāttika

Sukhāya vedanāya sampayuttā dhammā.
Dukkhāya vedanāya sampayuttā dhammā.
Adukkhamasukhāya vedanāya sampayuttā dhammā.

3. Vipākattika

Vipākā dhammā.
Vipākadhammadhammā.
Nevavipākanavipākadhammadhammā.

4. Upādinnattika

Upādinnupādāniyā dhammā.

Anupādinnupādāniyā dhammā.

Phenomena that have neither been grasped nor are liable to be affected by grasping.

1.1.5. The “defiled” triad

Phenomena that are defiled and are liable to be affected by defilement.

Phenomena that are not defiled but are liable to be affected by defilement.

Phenomena that are neither defiled nor are liable to be affected by defilement.

1.1.6. The “initial application of mind” triad

Phenomena that are with initial and sustained application.

Phenomena that are without initial and with only sustained application.

Phenomena that are with neither initial nor sustained application.

1.1.7. The “rapture” triad

Phenomena that are imbued with rapture.

Phenomena that are imbued with pleasure.

Phenomena that are imbued with equanimity.

1.1.8. Triad to be abandoned by seeing

Phenomena to be abandoned by seeing.

Phenomena to be abandoned by developing.

Phenomena to be abandoned neither by seeing nor by developing.

Anupādinnaanupādāniyā dhammā.

5. Saṅkiliṭṭhattika

Saṅkiliṭṭhasaṅkilesikā dhammā.

Asaṅkiliṭṭhasaṅkilesikā dhammā.

Asaṅkiliṭṭhaasaṅkilesikā dhammā.

6. Vitakkattika

Savitakkasavicārā dhammā.

Avitakkavicāramattā dhammā.

Avitakkaavicārā dhammā.

7. Pīṭittika

Pīṭisahagatā dhammā.

Sukhasahagatā dhammā.

Upekkhāsahagatā dhammā.

8. Dassanenapahātabbattika

Dassanena pahātabbā dhammā.

Bhāvanāya pahātabbā dhammā.

Neva dassanena na bhāvanāya pahātabbā dhammā.

1.1.9. Triad with roots to be abandoned by seeing

Phenomena whose root is to be abandoned by seeing.

Phenomena whose root is to be abandoned by developing.

Phenomena whose root is to be abandoned neither by seeing nor by developing.

1.1.10. Triad on accumulation

Phenomena that lead to accumulation.

Phenomena that lead to diminution.

Phenomena that lead to neither accumulation nor diminution.

1.1.11. The “trainee” triad

Phenomena of the trainee.

Phenomena of the adept.

Phenomena neither of the trainee nor of the adept.

1.1.12. The “limited” triad

Phenomena that are limited.

Phenomena that are extensive.

Phenomena that are immeasurable.

1.1.13. The “limited object” triad

Phenomena whose object is limited.

Phenomena whose object is extensive.

Phenomena whose object is measureless.

9. Dassanenapahātabbahetukattika

Dassanena pahātabbahetukā dhammā.

Bhāvanāya pahātabbahetukā dhammā.

Neva dassanena na bhāvanāya pahātabbahetukā dhammā.

10. Ācayagāmittika

Ācayagāmino dhammā.

Apacayagāmino dhammā.

Nevācayagāmināpacayagāmino dhammā.

11. Sekkhattika

Sekkhā dhammā.

Asekkhā dhammā.

Nevasekkhanāsekkhā dhammā.

12. Parittattika

Parittā dhammā.

Mahaggaṭā dhammā.

Appamāṇā dhammā.

13. Parittārammaṇattika

Parittārammaṇā dhammā.

Mahaggaṭārammaṇā dhammā.

Appamāṇārammaṇā dhammā.

1.1.14. The “inferior” triad

- Phenomena that are inferior.
- Phenomena that are average.
- Phenomena that are superior.

1.1.15. The “fixed for a bad destiny” triad

- Phenomena that are fixed for a bad destiny.
- Phenomena that are fixed for a good destiny.
- Phenomena that are not fixed.

1.1.16. The “the path objects” triad

- Phenomena that are the object of the path.
- Phenomena that are the root of the path.
- Phenomena that predominate the path.

1.1.17. The “arisen” triad

- Phenomena that have arisen.
- Phenomena that have not arisen.
- Phenomena that are arising.

1.1.18. The “past” triad

- Phenomena of the past.
- Phenomena of the future.
- Phenomena of the present.

1.1.19. The “past object” triad

14. Hīnattika

Hīnā dhammā.

Majjhimā dhammā.

Paṇīta dhammā.

15. Micchattaniyatattika

Micchattaniyatā dhammā.

Sammattaniyatā dhammā.

Aniyatā dhammā.

16. Maggārammaṇattika

Maggārammaṇā dhammā.

Maggahetukā dhammā.

Maggādhipatino dhammā.

17. Uppannattika

Uppannā dhammā.

Anuppannā dhammā.

Uppādino dhammā.

18. Atītattika

Atītā dhammā.

Anāgatā dhammā.

Paccuppannā dhammā.

19. Atītārammaṇattika

Phenomena whose object is in the past.
Phenomena whose object is in the future.
Phenomena whose object is in the present.

1.1.20. The “internal” triad

Phenomena that are internal.
Phenomena that are external.
Phenomena that are internal and external.

1.1.21. The “internal object” triad

Phenomena whose object is internal.
Phenomena whose object is external.
Phenomena whose object is internal and external.

1.1.22. The “visible” triad

Phenomena that are visible and resistant.
Phenomena that are invisible and resistant.
Phenomena that are invisible and non-resistant.

Matrix of triads.

Atitārammaṇā dhammā.
 Anāgatārammaṇā dhammā.
 Paccuppannārammaṇā dhammā.

20. Ajjhattattika

Ajjhattā dhammā.
 Bahiddhā dhammā.
 Ajjhattabahiddhā dhammā.

21. Ajjhattārammaṇattika

Ajjhattārammaṇā dhammā.
 Bahiddhārammaṇā dhammā.
 Ajjhattabahiddhārammaṇā dhammā.

22. Sanidassanattika

Sanidassanasappaṭighā dhammā.
 Anidassanasappaṭighā dhammā.
 Anidassanaappaṭighā dhammā.

Tikamātikā.

1.2. MATRIX OF DYADS

1.2.1. The roots collection

1.2.1.1. The “roots” dyad

Phenomena that are roots.

Phenomena that are not roots.

1.2.1.2. The “connected with roots” dyad

Phenomena that are connected with roots.

Phenomena that are not connected with roots.

1.2.1.3. The “associated with roots” dyad

Phenomena that are associated with roots.

Phenomena that are not associated with roots.

1.2.1.4. The “roots and connected with roots” dyad

Phenomena that are roots and are connected with roots.

Phenomena that are connected with roots but are not roots.

1.2.1.5. The “roots and associated with roots” dyad

Phenomena that are roots and are associated with roots.

Phenomena that are associated with roots but are not roots.

DUKAMĀTIKĀ

Hetugocchaka

1. Hetuduka

Hetū dhammā.

Na hetū dhammā.

2. Sahetukaduka

Sahetukā dhammā.

Ahetukā dhammā.

3. Hetusampayuttaduka

Hetusampayuttā dhammā.

Hetuvippayuttā dhammā.

4. Hetusahetukaduka

Hetū ceva dhammā sahetukā ca.

Sahetukā ceva dhammā na ca hetū.

5. Hetuhetusampayuttaduka

Hetū ceva dhammā hetusampayuttā ca.

Hetusampayuttā ceva dhammā na ca hetū.

1.2.1.6. The “not roots and connected with roots” dyad

Phenomena that are not roots but are connected with roots.

Not connected with roots.

The roots collection.

1.2.2. The lesser dyads

1.2.2.1. Dyad connected with causes

Phenomena that are connected with causes.

Phenomena that are not connected with causes.

1.2.2.2. The “conditioned” dyad

Phenomena that are conditioned.

Phenomena that are unconditioned.

1.2.2.3. The “visible” dyad

Phenomena that are visible.

Phenomena that are not visible.

1.2.2.4. The “resistant” dyad

Phenomena that are resistant.

Phenomena that are not resistant.

1.2.2.5. The “corporeal” dyad

6. Nahetusahetukaduka

Na hetū kho pana dhammā sahetukāpi.
Ahetukāpi.

Hetugocchakarī.

Cūlantaraduka

1. Sappaccayaduka

Sappaccayā dhammā.
Appaccayā dhammā.

2. Saṅkhataduka

Saṅkhatā dhammā.
Asaṅkhatā dhammā.

3. Sanidassanaduka

Sanidassanā dhammā.
Anidassanā dhammā.

4. Sappaṭighaduka

Sappaṭighā dhammā.
Appaṭighā dhammā.

5. Rūpīduka

Phenomena that are corporeal.

Phenomena that are incorporeal.

1.2.2.6. The “mundane” dyad

Phenomena that are mundane.

Phenomena that are supermundane.

1.2.2.7. The “perceptible in one way” dyad

Phenomena that are perceptible in one way.

Phenomena that are not perceptible in one way.

The lesser dyads.

1.2.3. The pollutants collection

1.2.3.1. The “pollutants” dyad

Phenomena that are pollutants.

Phenomena that are not pollutants.

1.2.3.2. The “connected with pollutants” dyad

Phenomena that are connected with pollutants.

Phenomena that are not connected with pollutants.

1.2.3.3. The “associated with pollutants” dyad

Phenomena that are associated with pollutants.

Phenomena that are not associated with pollutants.

Rūpino dhammā.
Arūpino dhammā.

6. Lokiyaduka

Lokiyā dhammā.
Lokuttarā dhammā.

7. Kenaciviññeyyaduka

Kenaci viññeyyā dhammā.
Kenaci na viññeyyā dhammā.

Cūḷantaradukaṃ.

Āsavagocchaka

1. Āsavaduka

Āsavā dhammā.
No āsavā dhammā.

2. Sāsavaduka

Sāsavā dhammā.
Anāsavā dhammā.

3. Āsavasampayuttaduka

Āsavasampayuttā dhammā.
Āsavavippayuttā dhammā.

1.2.3.4. The “pollutants and connected with pollutants” dyad

Phenomena that are pollutants and are connected with pollutants.

Phenomena that are connected with pollutants but are not pollutants.

1.2.3.5. The “pollutants and associated with pollutants” dyad

Phenomena that are pollutants and are associated with pollutants.

Phenomena that are associated with pollutants but are not pollutants.

1.2.3.6. The “not associated with pollutants but connected with pollutants” dyad

Phenomena that are not associated with pollutants but are connected with pollutants.

Not pollutants.

The Pollutants Collection.

1.2.4. The Fetters Collection

1.2.4.1. The “fettters” dyad

Phenomena that are fettters.

Phenomena that are not fettters.

4. Āsavasāsavaduka

Āsavā ceva dhammā sāsavā ca.

Sāsavā ceva dhammā no ca āsavā.

5. Āsavaāsavasampayuttaduka

Āsavā ceva dhammā āsavasampayuttā ca.

Āsavasampayuttā ceva dhammā no ca āsavā.

6. Āsavavippayuttasāsavaduka

Āsavavippayuttā kho pana dhammā sāsavāpi.

Anāsavāpi.

Āsavagocchakaṃ.

Saññojanagocchaka

1. Saññojanaduka

Saññojanā dhammā.

No saññojanā dhammā.

1.2.4.2. The “liable to be affected by fetters” dyad

Phenomena that are liable to be affected by fetters.

Phenomena that are not liable to be affected by fetters.

1.2.4.3. The “associated with fetters” dyad

Phenomena that are associated with fetters.

Phenomena that are not associated with fetters.

1.2.4.4. The “fetters and liable to be affected by fetters” dyad

Phenomena that are both fetters and liable to be affected by fetters.

Phenomena that are liable to be affected by fetters but are not fetters.

1.2.4.5. The “fetters and associated with fetters” dyad

Phenomena that are fetters and are associated with fetters.

Phenomena that are associated with fetters but are not fetters.

1.2.4.6. The “not associated with fetters but liable to be affected by fetters” dyad

Phenomena that are not associated with fetters but are liable to be affected by fetters.

Not fetters.

The Fetters Collection.

2. Saññojaniyaduka

Saññojaniyā dhammā.

Asaññojaniyā dhammā.

3. Saññojanasampayuttaduka

Saññojanasampayuttā dhammā.

Saññojanavippayuttā dhammā.

4. Saññojanasaññojaniyaduka

Saññojanā ceva dhammā saññojaniyā ca.

Saññojaniyā ceva dhammā no ca saññojanā.

5. Saññojanasaññojanasampayuttaduka

Saññojanā ceva dhammā saññojanasampayuttā ca.

Saññojanasampayuttā ceva dhammā no ca saññojanā.

6. Saññojanavippayuttasaññojaniyaduka

Saññojanavippayuttā kho pana dhammā saññojaniyāpi.

Asaññojaniyāpi.

Saññojanagocchakam.

1.2.5. The Ties Collection

1.2.5.1. The “ties” dyad

Phenomena that are ties.

Phenomena that are not ties.

1.2.5.2. The “liable to be affected by ties” dyad

Phenomena that are liable to be affected by ties.

Phenomena that are not liable to be affected by ties.

1.2.5.3. The “associated with ties” dyad

Phenomena that are associated with ties.

Phenomena that are not associated with ties.

1.2.5.4. The “ties and liable to be affected by ties” dyad

Phenomena that are ties and are liable to be affected by ties.

Phenomena that are liable to be affected by ties but are not ties.

1.2.5.5. The “ties and associated with ties” dyad

Phenomena that are ties and are associated with ties.

Phenomena that are not ties but are associated with ties.

1.2.5.6. The “not associated with ties but liable to be affected by ties” dyad

Ganthagocchaka

1. Ganthaduka

Ganthā dhammā.

No ganthā dhammā.

2. Ganthaniyaduka

Ganthaniyā dhammā.

Aganthaniyā dhammā.

3. Ganthasampayuttaduka

Ganthasampayuttā dhammā.

Ganthavippayuttā dhammā.

4. Ganthaganthaniyaduka

Ganthā ceva dhammā ganthaniyā ca.

Ganthaniyā ceva dhammā no ca ganthā.

5. Ganthaganthasampayuttaduka

Ganthā ceva dhammā ganthasampayuttā ca.

Ganthasampayuttā ceva dhammā no ca ganthā.

6. Ganthavippayuttaganthaniyaduka

Phenomena that are not associated with ties but are liable to be affected by ties.

Not ties.

The Ties Collection.

1.2.6. The Floods Collection

1.2.6.1. The “floods” dyad

Phenomena that are floods.

Phenomena that are not floods.

1.2.6.2. The “liable to be affected by floods” dyad

Phenomena that are liable to be affected by floods.

Phenomena that are not liable to be affected by floods.

1.2.6.3. The “associated with floods” dyad

Phenomena that are associated with floods.

Phenomena that are not associated with floods.

1.2.6.4. The “floods and liable to be affected by floods” dyad

Phenomena that are floods and are liable to be affected by floods.

Phenomena that are liable to be affected by floods to but are not floods.

Ganthavippayuttā kho pana dhammā ganthaniyāpi.

Aganthaniyāpi.

Ganthagocchakaṃ.

Oghagocchaka

1. Oghaduka

Oghā dhammā.

No oghā dhammā.

2. Oghaniyaduka

Oghaniyā dhammā.

Anoghaniyā dhammā.

3. Oghasampayuttaduka

Oghasampayuttā dhammā.

Oghavippayuttā dhammā.

4. Oghaoghaniyaduka

Oghā ceva dhammā oghaniyā ca.

Oghaniyā ceva dhammā no ca oghā.

1.2.6.5. The “floods and associated with floods” dyad

Phenomena that are floods and are associated with floods.

Phenomena that are not floods but are associated with floods.

1.2.6.6. The “not associated with floods but liable to be affected by floods” dyad

Phenomena that are not associated with floods but are liable to be affected by floods.

Not floods.

The Floods Collection.

1.2.7. The Yokes Collection

1.2.7.1. The “yokes” dyad

Phenomena that are yokes.

Phenomena that are not yokes.

1.2.7.2. The “liable to be affected by yokes” dyad

Phenomena that are liable to be affected by yokes.

Phenomena that are not liable to be affected by yokes.

1.2.7.3. The “associated with yokes” dyad

Phenomena that are associated with yokes.

Phenomena that are not associated with yokes.

5. Oghaoghasampayuttaduka

Oghā ceva dhammā oghasampayuttā ca.
Oghasampayuttā ceva dhammā no ca oghā.

6. Oghavippayuttaoghaniyaduka

Oghavippayuttā kho pana dhammā oghaniyāpi.

Anoghaniyāpi.

Oghagocchakam.

Yogagocchaka

1. Yogaduka

Yogā dhammā.
No yogā dhammā.

2. Yoganiyaduka

Yoganiyā dhammā.
Ayoganiyā dhammā.

3. Yogasampayuttaduka

Yogasampayuttā dhammā.
Yogavippayuttā dhammā.

1.2.7.4. The “yokes and liable to be affected by yokes” dyad

Phenomena that are yokes and are liable to be affected by yokes.

Phenomena that are liable to be affected by yokes but are not yokes.

1.2.7.5. The “yokes and associated with yokes” dyad

Phenomena that are yokes and are associated with yokes.

Phenomena that are not yokes but are associated with yokes.

1.2.7.6. The “not associated with yokes but liable to be affected by yokes” dyad

Phenomena that are not associated with yokes but are liable to be affected by yokes.

Not yokes.

The Yokes Collection.

1.2.8. The Hindrances Collection

1.2.8.1. The “hindrances” dyad

Phenomena that are hindrances.

Phenomena that are not hindrances.

1.2.8.2. The “liable to be affected by hindrances” dyad

4. Yogayoganiyaduka

Yogā ceva dhammā yoganiyā ca.
Yoganiyā ceva dhammā no ca yogā.

5. Yogayogasampayuttaduka

Yogā ceva dhammā yogasampayuttā ca.
Yogasampayuttā ceva dhammā no ca yogā.

6. Yogavippayuttayoganiyaduka

Yogavippayuttā kho pana dhammā yoganiyāpi.

Ayoganiyāpi.

Yogagocchakarī.

Nīvaraṇagocchaka

1. Nīvaraṇaduka

Nīvaraṇā dhammā.
No nīvaraṇā dhammā.

2. Nīvaraṇiyaduka

Phenomena that are liable to be affected by hindrances.

Phenomena that are not liable to be affected by hindrances.

1.2.8.3. The “associated with hindrances” dyad

Phenomena that are associated with hindrances.

Phenomena that are not associated with hindrances.

1.2.8.4. The “hindrances and liable to be affected by hindrances” dyad

Phenomena that are hindrances and are liable to be affected by hindrances.

Phenomena that are liable to be affected by hindrances but are not hindrances.

1.2.8.5. The “hindrances and associated with hindrances” dyad

Phenomena that are hindrances and are associated with hindrances.

Phenomena that are not hindrances but are associated with hindrances.

1.2.8.6. The “not associated with hindrances but liable to be affected by hindrances” dyad

Phenomena that are not associated with hindrances but are liable to be affected by hindrances.

Not hindrances.

The Hindrances Collection.

Nīvaraṇiyā dhammā.
Anīvaraṇiyā dhammā.

3. Nīvaraṇasampayuttaduka

Nīvaraṇasampayuttā dhammā.
Nīvaraṇavippayuttā dhammā.

4. Nīvaraṇanīvaraṇiyaduka

Nīvaraṇā ceva dhammā nīvaraṇiyā ca.

Nīvaraṇiyā ceva dhammā no ca nīvaraṇā.

5. Nīvaraṇanīvaraṇasampayuttaduka

Nīvaraṇā ceva dhammā nīvaraṇasampayuttā ca.
Nīvaraṇasampayuttā ceva dhammā no ca nīvaraṇā.

6. Nīvaraṇavippayuttanīvaraṇiyaduka

Nīvaraṇavippayuttā kho pana dhammā nīvaraṇiyāpi.

Anīvaraṇiyāpi.

Nīvaraṇagocchakaṃ.

1.2.9. The Attachments Collection

1.2.9.1. The “attachments” dyad

Phenomena that are attachments.

Phenomena that are not attachments.

1.2.9.2. The “liable to be affected by attachments” dyad

Phenomena that are liable to be affected by attachments.

Phenomena that are not liable to be affected by attachments.

1.2.9.3. The “associated with attachments” dyad

Phenomena that are associated with attachments.

Phenomena that are not associated with attachments.

1.2.9.4. The “attachments and liable to be affected by attachments” dyad

Phenomena that are attachments and are liable to be affected by attachments.

Phenomena that are liable to be affected by attachments but are not attachments.

1.2.9.5. The “attachments and not associated with attachments” dyad

Phenomena that are attachments and are not associated with attachments.

Parāmāsagocchaka

1. Parāmāsaduka

Parāmāsā dhammā.
No parāmāsā dhammā.

2. Parāmaṭṭhaduka

Parāmaṭṭhā dhammā.
Aparāmaṭṭhā dhammā.

3. Parāmāsasampayuttaduka

Parāmāsasampayuttā dhammā.
Parāmāsavippayuttā dhammā.

4. Parāmāsaparāmaṭṭhaduka

Parāmāsā ceva dhammā parāmaṭṭhā ca.

Parāmaṭṭhā ceva dhammā no ca parāmāsā.

5. Parāmāsavippayuttaparāmaṭṭhaduka

Parāmāsavippayuttā kho pana dhammā parāmaṭṭhāpi.

Not attachments.

The Attachments Collection.

1.2.10. The Greater Dyads

1.2.10.1. The “connected with objects” dyad

Phenomena that are with sense-objects.

Phenomena that are without sense-objects.

1.2.10.2. The “mind” dyad

Phenomena that are mind.

Phenomena that are not mind.

1.2.10.3. The “mental” dyad

Phenomena that are mental.

Phenomena that are not mental.

1.2.10.4. The “associated with mind” dyad

Phenomena that are associated with mind.

Phenomena that are not associated with mind.

1.2.10.5. The “joined with mind” dyad

Phenomena that are joined with mind.

Phenomena that are joined with mind.

Aparāmaṭṭhāpi.

Parāmāsagocchakaṃ.

Mahantaraduka

1. Sārammaṇaduka

Sārammaṇā dhammā.

Anārammaṇā dhammā.

2. Cittaduka

Cittā dhammā.

No citta dhammā.

3. Cetasikaduka

Cetasikā dhammā.

Acetasikā dhammā.

4. Cittasampayuttaduka

Cittasampayuttā dhammā.

Cittavippayuttā dhammā.

5. Cittasaṃsaṭṭhaduka

Cittasaṃsaṭṭhā dhammā.

Cittavisaṃsaṭṭhā dhammā.

1.2.10.6. The “produced by mind” dyad

Phenomena that are produced by mind.

Phenomena that are not produced by mind.

1.2.10.7. The “exist together with mind” dyad

Phenomena that exist together with mind.

Phenomena that do not exist together with mind.

1.2.10.8. The “following after mind” dyad

Phenomena that follow after mind.

Phenomena that do not follow after mind.

1.2.10.9. The “joined with and produced by mind” dyad

Phenomena that are joined with and produced by mind.

Phenomena that are not joined with and produced by mind.

1.2.10.10. The “joined with, produced by, and exist with mind” dyad

Phenomena that are joined with, produced by, and exist with mind.

Phenomena that are not joined with, produced by, and exist with mind.

1.2.10.11. The “joined with, produced by, and follow after mind” dyad

Phenomena that are joined with, produced by, and follow after mind.

6. Cittasamuṭṭhānaduka

Cittasamuṭṭhānā dhammā.

No cittasamuṭṭhānā dhammā.

7. Cittasahabhūduka

Cittasahabhuno dhammā.

No cittasahabhuno dhammā.

8. Cittānuparivattiduka

Cittānuparivattino dhammā.

No cittānuparivattino dhammā.

9. Cittasaṃsaṭṭhasamuṭṭhānaduka

Cittasaṃsaṭṭhasamuṭṭhānā dhammā.

No cittasaṃsaṭṭhasamuṭṭhānā dhammā.

10. Cittasaṃsaṭṭhasamuṭṭhānasahabhūduka

Cittasaṃsaṭṭhasamuṭṭhānasahabhuno dhammā.

No cittasaṃsaṭṭhasamuṭṭhānasahabhuno dhammā.

11. Cittasaṃsaṭṭhasamuṭṭhānānuparivattiduka

Cittasaṃsaṭṭhasamuṭṭhānānuparivattino dhammā.

Phenomena that are not joined with, produced by, and follow after mind.

1.2.10.12. The “internal” dyad

Phenomena that are internal.

Phenomena that are external.

1.2.10.13. The “internal” dyad

Phenomena that are derived.

Phenomena that are not derived.

1.2.10.14. The “what has been grasped” dyad

Phenomena that have been grasped.

Phenomena that have not been grasped.

The Greater Dyads.

1.2.11. The Grasping Collection

1.2.11.1. The “grasping” dyad

Phenomena that are grasping.

Phenomena that are not grasping.

1.2.11.2. The “liable to be affected by grasping” dyad

Phenomena that are liable to be affected by grasping.

Phenomena that are not liable to be affected by grasping.

No cittasaṃsaṭṭhasamuṭṭhānānuparivattino dhammā.

12. Ajjhattikaduka

Ajjhattikā dhammā.

Bāhirā dhammā.

13. Upādāduka

Upādā dhammā.

No upādā dhammā.

14. Upādinnaduka

Upādinnā dhammā.

Anupādinnā dhammā.

Mahantaradukarū.

Upādānagocchaka

1. Upādānaduka

Upādānā dhammā.

No upādānā dhammā.

2. Upādāniyaduka

Upādāniyā dhammā.

Anupādāniyā dhammā.

1.2.11.3. The “associated with grasping” dyad

Phenomena that are associated with grasping.

Phenomena that are not associated with grasping.

1.2.11.4. The “grasping and liable to be affected by grasping” dyad

Phenomena that are grasping and are liable to be affected by grasping.

Phenomena that are liable to be affected by grasping but are not grasping.

1.2.11.5. The “grasping and associated with grasping” dyad

Phenomena that are grasping and are associated with grasping.

Phenomena that are associated with grasping but are not grasping.

1.2.11.6. The “not associated with grasping but liable to be affected by grasping” dyad

Phenomena that are not associated with grasping but are liable to be affected by grasping.

Not liable to be affected by grasping.

The Grasping Collection.

1.2.12. The Defilements Collection

3. Upādānasampayuttaduka

Upādānasampayuttā dhammā.

Upādānavippayuttā dhammā.

4. Upādānaupādāniyaduka

Upādānā ceva dhammā upādāniyā ca.

Upādāniyā ceva dhammā no ca upādānā.

5. Upādānaupādānasampayuttaduka

Upādānā ceva dhammā upādānasampayuttā ca.

Upādānasampayuttā ceva dhammā no ca upādānā.

6. Upādānavippayuttaupādāniyaduka

Upādānavippayuttā kho pana dhammā upādāniyāpi.

Anupādāniyāpi.

Upādānagocchakaṃ.

Kilesagocchaka

1.2.12.1. The “defilements” dyad

Phenomena that are defilements.

Phenomena that are not defilements.

1.2.12.2. The “connected with defilements” dyad

Phenomena that are connected with defilements.

Phenomena that are not connected with defilements.

1.2.12.3. The “defiled” dyad

Phenomena that are defiled.

Phenomena that are not defiled.

1.2.12.4. The “associated with defilements” dyad

Phenomena that are associated with defilements.

Phenomena that are not associated with defilements.

1.2.12.5. The “defilements and connected with defilements” dyad

Phenomena that are defilements and connected with defilements.

Phenomena that are connected with defilements, but are not defilements.

1.2.12.6. The “defilements and defiled” dyad

Phenomena that are defilements and defiled.

Phenomena that are defiled but are not defilements.

1. Kilesaduka

Kilesā dhammā.

No kilesā dhammā.

2. Saṅkilesikaduka

Saṅkilesikā dhammā.

Asaṅkilesikā dhammā.

3. Saṅkiliṭṭhaduka

Saṅkiliṭṭhā dhammā.

Asaṅkiliṭṭhā dhammā.

4. Kilesasampayuttaduka

Kilesasampayuttā dhammā.

Kilesavippayuttā dhammā.

5. Kilesasaṅkilesikaduka

Kilesā ceva dhammā saṅkilesikā ca.

Saṅkilesikā ceva dhammā no ca kilesā.

6. Kilesasaṅkiliṭṭhaduka

Kilesā ceva dhammā saṅkiliṭṭhā ca.

Saṅkiliṭṭhā ceva dhammā no ca kilesā.

1.2.12.7. The “defilements and associated with defilements” dyad

Phenomena that are defilements and associated with defilements.

Phenomena that are associated with defilements but are not defilements.

1.2.12.8. The “unassociated with defilements but connected with defilements” dyad

Phenomena that are unassociated with defilements but connected with defilements.

Not connected with defilements.

The Defilements Collection.

1.2.13. The Final Dyads

1.2.13.1. The “to be abandoned by seeing” dyad

Phenomena that are to be abandoned by seeing.

Phenomena that are not to be abandoned by seeing.

1.2.13.2. The “to be abandoned by developing” dyad

Phenomena that are to be abandoned by developing.

Phenomena that are not to be abandoned by developing.

7. Kilesakilesasampayuttaduka

Kilesā ceva dhammā kilesasampayuttā ca.
Kilesasampayuttā ceva dhammā no ca kilesā.

8. Kilesavippayuttasaṅkilesikaduka

Kilesavippayuttā kho pana dhammā saṅkilesikāpi.

Asaṅkilesikāpi.

Kilesagocchakaṃ.

Piṭṭhiduka

1. Dassanenapahātabbaduka

Dassanena pahātabbā dhammā.
Na dassanena pahātabbā dhammā.

2. Bhāvanāyapahātabbaduka

Bhāvanāya pahātabbā dhammā.
Na bhāvanāya pahātabbā dhammā.

1.2.13.3. The “roots to be abandoned by seeing” dyad

Phenomena that are roots to be abandoned by seeing.

Phenomena that are not roots to be abandoned by seeing.

1.2.13.4. The “roots to be abandoned by developing” dyad

Phenomena that are roots to be abandoned by developing.

Phenomena that are not roots to be abandoned by developing.

1.2.13.5. The “with initial application” dyad

Phenomena that are with initial application.

Phenomena that are without initial application.

1.2.13.6. The “with sustained application” dyad

Phenomena that are with sustained application.

Phenomena that are without sustained application.

1.2.13.7. The “with rapture” dyad

Phenomena that are with rapture.

Phenomena that are without rapture.

1.2.13.8. The “imbued with rapture” dyad

Phenomena that are imbued with rapture.

Phenomena that are not imbued with rapture.

1.2.13.9. The “imbued with pleasure” dyad

Phenomena that are imbued with pleasure.

3. Dassanenapahātabbahetukaduka

Dassanena pahātabbahetukā dhammā.

Na dassanena pahātabbahetukā dhammā.

4. Bhāvanāyapahātabbahetukaduka

Bhāvanāya pahātabbahetukā dhammā.

Na bhāvanāya pahātabbahetukā dhammā.

5. Savitakkaduka

Savitakkā dhammā.

Avitakkā dhammā.

6. Savicāraduka

Savicārā dhammā.

Avicārā dhammā.

7. Sappītikaduka

Sappītikā dhammā.

Appītikā dhammā.

8. Pītisahagataduka

Pītisahagatā dhammā.

Na pītisahagatā dhammā.

9. Sukhasahagataduka

Sukhasahagatā dhammā.

Phenomena that are not imbued with pleasure.

1.2.13.10. The “imbued with equanimity” dyad

Phenomena that are imbued with equanimity.

Phenomena that are not imbued with equanimity.

1.2.13.11. The “sensual realm” dyad

Phenomena of the sensual realm.

Phenomena not of the sensual realm.

1.2.13.12. The “corporeal realm” dyad

Phenomena of the corporeal realm.

Phenomena not of the corporeal realm.

1.2.13.13. The “incorporeal realm” dyad

Phenomena of the incorporeal realm.

Phenomena not of the incorporeal realm.

1.2.13.14. The “included” dyad

Phenomena that are included.

Phenomena that are not included.

1.2.13.15. The “leading out” dyad

Phenomena that lead out.

Phenomena that do not lead out.

1.2.13.16. The “fixed” dyad

Na sukhasahagatā dhammā.

10. Upekkhāsahagataduka

Upekkhāsahagatā dhammā.

Na upekkhāsahagatā dhammā.

11. Kāmāvacaraduka

Kāmāvacarā dhammā.

Na kāmāvacarā dhammā.

12. Rūpāvacaraduka

Rūpāvacarā dhammā.

Na rūpāvacarā dhammā.

13. Arūpāvacaraduka

Arūpāvacarā dhammā.

Na arūpāvacarā dhammā.

14. Pariyāpannaduka

Pariyāpannā dhammā.

Apariyāpannā dhammā.

15. Niyyānikaduka

Niyyānikā dhammā.

Aniyyānikā dhammā.

16. Niyataduka

Phenomena that are fixed.

Phenomena that are unfixed.

1.2.13.17. The “excelled” dyad

Phenomena that are excelled.

Phenomena that are unexcelled.

1.2.13.18. The “faults” dyad

Phenomena that have faults.

Phenomena that have no faults.

The Final Dyads.

The Matrix of the Abhidhamma Dyads.

Niyatā dhammā.
Aniyatā dhammā.

17. Sauttaraduka

Sauttarā dhammā.
Anuttarā dhammā.

18. Saraṇaduka

Saraṇā dhammā.
Araṇā dhammā.

Piṭṭhidukan̄.

Abhidhammadukamātikā.

1.3. THE MATRIX OF DYADS FROM THE DISCOURSES

1.3.1. The “partake of realization” dyad

Phenomena that partake of realization.

Phenomena that do not partake of realization.

1.3.2. The “like lightning” dyad

Phenomena that are like lightning.

Phenomena that are not like lightning.

1.3.3. The “fools” dyad

Phenomena of fools.

Phenomena of sages.

1.3.4. The “dark” dyad

Phenomena that are dark.

Phenomena that are bright.

1.3.5. The “cause remorse” dyad

Phenomena that cause remorse.

Phenomena that do not cause remorse.

1.3.6. The “definitions” dyad

SUTTANTIKADUKAMĀTIKĀ

1. Vijjābhāgīduka

Vijjābhāgīno dhammā.

Avijjābhāgīno dhammā.

2. Vijjūpamaduka

Vijjūpamā dhammā.

Vajirūpamā dhammā.

3. Bāladuka

Bālā dhammā.

Paṇḍitā dhammā.

4. Kaṇhaduka

Kaṇhā dhammā.

Sukkā dhammā.

5. Tapanīyaduka

Tapanīyā dhammā.

Atapanīyā dhammā.

6. Adhivacanaduka

Phenomena that are definitions.

Phenomena that are within the scope of definitions.

1.3.7. The “expressions” dyad

Phenomena that are expressions.

Phenomena that are within the scope of expressions.

1.3.8. The “designations” dyad

Phenomena that are designations.

Phenomena that are within the scope of designations.

1.3.9. The “mentality” dyad

Mentality.

Corporeality.

1.3.10. The “Ignorance” dyad

Ignorance.

Craving to be reborn in a state of existence.

1.3.11. The “views about being reborn in a state of existence” dyad

Views about being reborn in a state of existence.

Views about not being reborn in a state of existence.

1.3.12. The “eternalism” dyad

Views about eternalism.

Views about annihilation.

Adhivacanā dhammā.
Adhivacanapathā dhammā.

7. Niruttiduka

Nirutti dhammā.
Niruttipathā dhammā.

8. Paññattiduka

Paññatti dhammā.
Paññattipathā dhammā.

9. Nāmaduka

Nāmañca.
Rūpañca.

10. Avijjāduka

Avijjā ca.
Bhavataṇhā ca.

11. Bhavadiṭṭhiduka

Bhavadiṭṭhi ca.
Vibhavadiṭṭhi ca.

12. Sassatadiṭṭhiduka

Sassatadiṭṭhi ca.
Ucchedadiṭṭhi ca.

1.3.13. The “views that the world is finite” dyad

Views that the world is finite.

Views that the world is infinite.

1.3.14. The “views about the beginning of the world” dyad

Views about the beginning of the world.

Views about the end of the world.

1.3.15. The “without conscience” dyad

Without conscience.

Without shame.

1.3.16. The “conscience” dyad

Conscience.

Shame.

1.3.17. The “hard to be admonished” dyad

Hard to be admonished.

Bad friends.

1.3.18. The “easy to be admonished” dyad

Easy to be admonished.

Good friends.

1.3.19. The “skill in offences” dyad

13. Antavādiṭṭhiduka

Antavā diṭṭhi ca.

Anantavā diṭṭhi ca.

14. Pubbantānudiṭṭhiduka

Pubbantānudiṭṭhi ca.

Aparantānudiṭṭhi ca.

15. Ahirikaduka

Ahirikañca.

Anottappañca.

16. Hiriduka

Hirī ca.

Ottappañca.

17. Dovacassatāduka

Dovacassatā ca.

Pāpamittatā ca.

18. Sovacassatāduka

Sovacassatā ca.

Kalyāṇamittatā ca.

19. Āpattikusalatāduka

Skill in offences.

Skill in rehabilitation from offences.

1.3.20. The “skill in meditative attainments” dyad

Skill in meditative attainments.

Skill in emerging from meditative attainments.

1.3.21. The “skill in elements” dyad

Skill in elements.

Skill in attention.

1.3.22. The “skill in senses” dyad

Skill in senses.

Skill in dependent origination.

1.3.23. The “possible” dyad

Skill in the possible.

Skill in the impossible.

1.3.24. The “uprightness” dyad

Uprightness.

Gentleness.

1.3.25. The “acceptance” dyad

Acceptance.

Humility.

Āpattikusalatā ca.

Āpattivuṭṭhānakusalatā ca.

20. Samāpattikusalatāduka

Samāpattikusalatā ca.

Samāpattivuṭṭhānakusalatā ca.

21. Dhātukusalatāduka

Dhātukusalatā ca.

Manasikāarakusalatā ca.

22. Āyatanakusalatāduka

Āyatanakusalatā ca.

Paṭiccasamuppādakusalatā ca.

23. Ṭhānakusalatāduka

Ṭhānakusalatā ca.

Aṭṭhānakusalatā ca.

24. Ajjavaduka

Ajjavo ca.

Maddavo ca.

25. Khantiduka

Khanti ca.

Soraccañca.

1.3.26. The “amity” dyad

Amity.

Courtesy.

1.3.27. The “not guarding the sense doors” dyad

Not guarding the sense doors.

Immoderation in eating.

1.3.28. The “guarding the sense doors” dyad

Guarding the sense doors.

Moderation in eating.

1.3.29. The “forgetfulness” dyad

Forgetfulness.

Unawareness.

1.3.30. The “mindfulness” dyad

Mindfulness.

Awareness.

1.3.31. The “power of reflection” dyad

The power of reflection.

The power of meditation.

1.3.32. The “calm” dyad

Calm.

26. Sākhalyaduka

Sākhalyañca.

Paṭisanthāro ca.

27. Indriyesuaguttadvāratāduka

Indriyesuaguttadvāratā ca.

Bhojane amattaññūtā ca.

28. Indriyesuguttadvāratāduka

Indriyesu guttadvāratā ca.

Bhojane mattaññūtā ca.

29. Muṭṭhasaccaduka

Muṭṭhasaccañca.

Asampajaññañca.

30. Satisampajaññaaduka

Sati ca.

Sampajaññañca.

31. Paṭisaṅkhānabaladuka

Paṭisaṅkhānabalañca.

Bhāvanābalañca.

32. Samathavipassanāduka

Samatho ca.

Discernment.

1.3.33. The “basis of calm” dyad

The basis of calm.

The basis of exertion.

1.3.34. The “exertion” dyad

Exertion.

Collectedness.

1.3.35. The “failure of ethics” dyad

Failure of ethics.

Failure of views.

1.3.36. The “success in ethics” dyad

Success in ethics.

Success in views.

1.3.37. The “purity in ethics” dyad

Purity in ethics.

Purity in views.

1.3.38. The “not just being pure in views” dyad

Not just being pure in views.

But also making an effort in accord with views.

1.3.39. The “awe-inspired by awe-inspiring things” dyad

Vipassanā ca.

33. Samathanimittaduka

Samathanimittañca.

Paggāhanimittañca.

34. Paggāhaduka

Paggāho ca.

Avikkhepo ca.

35. Sīlavipattiduka

Sīlavipatti ca.

Diṭṭhivipatti ca.

36. Sīlasampadāduka

Sīlasampadā ca.

Diṭṭhisampadā ca.

37. Sīlavisuddhiduka

Sīlavisuddhi ca.

Diṭṭhivisuddhi ca.

38. Diṭṭhivisuddhikhohanaduka

Diṭṭhivisuddhikhopana.

Yathādiṭṭhissa ca padhānaṃ.

39. Saṃvegasamvejananiyaṭṭhānaduka

Being awe-inspired by awe-inspiring things.

Being awe-inspired, making an appropriate effort.

1.3.40. The “discontentment with good qualities” dyad

Discontentment with one’s good qualities.

Not regretting one’s effort.

1.3.41. The “realization” dyad

Realization.

Freedom.

1.3.42. The “knowledge of ending” dyad

Knowledge of ending.

Knowledge of not arising again.

The Matrix of Dyads from the Discourses.

The Matrix is Finished.

Saṁvego ca saṁvejaniyesu ṭhānesu.
Saṁviggassa ca yoniso padhānaṁ.

40. Asantuṭṭhitākusaladhammaduka

Asantuṭṭhitā ca kusalesu dhammesu.
Appaṭivānitā ca padhānasmiṁ.

41. Vijjāduka

Vijjā ca.
Vimutti ca.

42. Khayeñāṇaduka

Khayeñāṇaṁ.
Anuppāde ñāṇanti.

Suttantikadukamātikā.

Mātikā niṭṭhitā.